CHICKASAHAY

PTIST ASSOCIATION

1895.

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MINUTES

—OF THE—

Twentieth Annual Session

—OF THE—

Chickasahay Baptist Association,

--HELD WITH—

Pachuta Baptist Church,

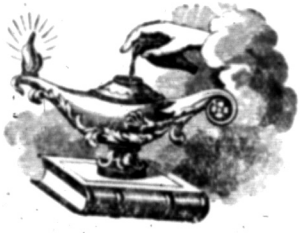
October 3rd, 4th and 5th, 1895.

OFFICERS.

L. M. STONE,	Moderator
J. S. HARDEE,	Clerk
C. F. WOODS,	Treasurer

The next meeting of the Association will be held with Mt. Gilead Church, which is 2½ miles south of Toomsuba, on the Alabama Great Southern Railroad, Thursday before the first Sunday in October, 1896.

JOHN M. MURPHEY, PRINT,
MERIDIAN, MISS.



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MINUTES.

FIRST DAY—Morning Session.

The Chickasahay Baptist Association met in its Twentieth Annual Session, with the Pachuta church, at 10 A. M., October 3, 1895.

Devotional Exercises were conducted by Rev. R. M. Guy.

On metion, W. S. Culpepper was chosen temporary Moderator and J. S. Hardee temporary Clerk.

The following committees were announced:

On Finance—W. H. Patton and C. F. Woods.

On Reading—W. H. Hardy, R. M. Guy, R. A. Venable.

The churches were represented as follows:

Barnett—By letter.

Big Creek—J. D. Smith.

Buckatunna—G. B. Davis.

Clear Creek—J. O. Crawford.

Concord—D. T. Beard, D. C. Robinson.

DeSoto—A. I. Jones, C. H. Meeks.

Enterprise—R. M. Buckley, H. R. Ward.

Fairfield—J. F. Martin, J. W. Martin.

Fairmount—Not represented.

Fifteenth Avenue—W. C. Brookshire, W. J. David.

Forty-first Avenue—H. Y. Rhodes, L. A. Duncan, R. M. Guy.

Highland—By letter.

Meridian—R. A. Venable, C. F. Woods, W. S. Culpepper, W. H. Hardy, L. M. Stone.

Harmony—W. S. Dabbs, A. J. Crane.
Hepzibah—F. C. Stallings.
Lauderdale—Not represented.
Mount Zion—G. W. Marshall.
Narkeeta—Not represented.
New Hope—Not represented.
Oak Grove—J. A. Pugh, J. Sumrall.
Pachuta—J. H. Rodgers, S. Herring.
Poplar Springs—J. R. Myers.
Quitman—G. L. Donald, Sr.
Salem—By letter.
Shubuta—J. M. Phillips, W. H. Patton.
Stonewall—W. H. Mays, J. D. Priester, Sim Easterling.
South Side—I. L. Stone.
State Line—W. L. Etherage.
Thompson's Creek—G. A. Loper.
Vossburg—Not represented.
Yellow Creek—By letter.
Mount Gilead—J. A. Pigtord, T. G. Pigtord.

Petitionary letters were called for, when Mount Gilead presented a letter asking for admission into this body.

On motion, the church was received and the hand of fellowship extended the delegates by the Moderator.

Association proceeded to organize; L. M. Stone being elected Moderator, J. S. Hardee, Clerk.

On motion, there being no other nomination, the Clerk was instructed to cast the ballot for C. F. Woods for Treasurer, which was done.

On motion, the Moderator was instructed to appoint the usual committees, at pleasure.

On motion, the report of Bro. Bowen, the former Clerk, was adopted.

A call being made for corresponding messengers; C. G. Elliott and J. R. Farish responded from Lebanon. Bro. Farish also represented the Baptist Record. J. P. May from Liberty. By invitation, J. R. Hodges, from Livingston County Association, New York State, was seated with us.

On motion, appointed corresponding messengers to the following Associations:

Bethlehem—R. M. Guy, W. J. David, A. I. Jones, W. H. Patton, J. M. Phillips, L. M. Stone,

Salem—I. L. Stone, J. O. Crawford.

Mount Pisgah—J. O. Crawford, L. M. Stone.

Gulf Coast—J. M. Phillips, R. M. Guy, W. H. Hardy, J. A. Hackett.

Pearl Leaf—W. H. Patton, H. R. Ward.

Liberty—J. H. Rodgers, A. J. Crane.

General Association—L. M. Stone, J. A. Hackett, J. O. Crawford.

Lebanon—W. S. Culpepper, L. M. Stone, J. M. Phillips, W. H. Patton, W. H. Hardy, A. I. Jones, J. A. Pigford.

On motion, adjourned till 2 P. M., with prayer by W. J. David.

Afternoon Session.

Association assembled at appointed hour.

C. G. Elliott offered prayer.

The Moderator appointed the following committees:

On Publications—J. M. Phillips, W. C. Brookshire, R. M. Buckley, J. R. Farish.

On Education—R. A. Venable, J. O. Crawford, G. B. Davis.

On Temperance—W. H. Patton, H. Y. Rhodes, J. Sumrall.

On Sunday Schools—C. F. Woods, J. H. Rodgers, J. A. Pigford.

On Foreign Missions—W. J. David, A. I. Jones, J. R. Myers.

On State Missions—W.S. Culpepper, T. G. Pigford, S. Herring.

On Home Missions—I. L. Stone, C. H. Meeks, J. A. Pugh.

On Sustentation—W. H. Hardy, G. A. Loper, W. S. Dabbs.

On Nominations—W. S. Culpepper, R. T. Beard, J. W. Martin.

On Ministerial Education—G. L. Donald, J. D. Smith, A. J. Crane.

On Colportage—R. M. Guy, L. A. Duncan, G. M. Marshall.

On Woman's Work—R. A. Venable, H. R. Ward, J. M. Phillips.

On motion, C. F. Woods, L. A. Duncan, W. H. Patton, W. J. David were appointed to draw up and report to this body a memorial with which to memorialize our next Legislature, requesting their non-interference with our present dram shop law, and that the Association send up a copy of same to our next Legislature.

On motion, R. A. Venable was invited to preach the Associational Sermon this evening at 8 o'clock.

On motion, C. F. Woods was appointed to succeed W. H. Hardy as agent of Sustentation Fund.

On motion, the report of W. H. Hardy on Sustentation was adopted, and that Bro. Hardy be instructed to turn over to the Treasurer of this Association what funds and notes he may have, and that the Treasurer be instructed to loan the money received and the money collected from time to time to the Mechanics' Aid, Building and Loan Association at 8 per cent. per annum, until such time the Association may call for same.

On motion, the report on Devotional Exercises was adopted as follows: Rev. J. R. Hodges preach at 11 o'clock Friday and Elder R. M. Guy at 8 P. M.

On motion, the hours of meeting and adjourning were fixed as follows: Meet at 9 A. M., adjourn 12 M.; meet at 1:30 P. M., adjourn 4:30 P. M.; meet at 7:30 P. M., adjourn at pleasure.

The report from Vice-President Woman's Work was read, received and referred to the committee on Woman's Work.

On motion, J. D. Lee was received as a messenger from Salem Association.

On motion, adjourned to meet at 8 P. M.

Prayer by J. R. Farish.

SPECIAL HOUR, 8 P. M.—By request, R. A. Venable preached the Associational Sermon, reading seventeen verses of 3rd chapter of John for the evening's lesson.

SECOND DAY—MORNING SESSION.

Association met pursuant to adjournment.

Devotional exercises by Moderator.

On motion, the first day's minutes were adopted as read.

On motion, the 11 o'clock hour for preaching was made a special hour for hearing A. V. Rowe on Missions.

On motion, the Clerk was instructed to buy a book to be used for recording the minutes of this body at each session.

A. V. Rowe, Secretary of the State Mission Board, was invited to take part with us.

W. H. Hardy read report on Sustentation.

Pending the discussion of this report a collection was taken, amounting to $14, which was turned over to A. V. Rowe.

On motion, the report on Sustentation was adopted.

The special hour for report on Woman's Work arrived. Report was read, discussed and adopted.

W. H. Patton read a report on Temperance, which was made a special order for 3 P. M.

Report on Sunday Schools was read by C. F. Woods, and,

On motion, the consideration of the report was deferred until 2 P. M.

On motion, the special order of the hour was taken up.

Before engaging in the special hour the congregation engaged in singing "Come Thou Fount."

W. S. Culpepper read report on State Missions, which was left open for discussion.

The time for adjournment arrived and was extended indefinitely.

On motion, adjourned until 1:30 P. M.

Afternoon Session.

Moderator called Association to order.

Prayer by A. J. Rogers.

On motion, the resolution offered by R. A. Venable to amend the report on State Missions was adopted.

On motion, the report on State Missions was adopted.

On motion, the report on Temperance was amended and adopted.

W. S. Culpepper read report on Nominations, which was discussed and adopted.

On motion, the report on Sunday Schools was recalled, disussed and adopted.

W. J. David read a report on Foreign Missions, which was adopted.

R. M. Guy read report on Colportage, which was received.

On motion, the above was made a special order for 10 o'clock Saturday.

On motion, 11 o'clock Saturday was made a special hour for hearing the report on Education.

G. L. Donaid read report on Ministerial Education, which was received.

On motion, the report on Ministerial Education was deferred until 11 o'clock Saturday and to come in connection with Educational report.

I. L. Stone read report on Home Missions, which was discussed and recommitted for amendment.

Committee on Rawls Springs High School reported. Report was adopted.

Adjourned with prayer by J. M. Phillips.

NIGHT SESSION—7:30 P. M.

Devotional exercises opened with prayer by R. M. Guy, J. R. Hodges preaching as per announcement, using as the text Galatians 2:20.

After services a collection was taken for Mrs. Gilbert, a widow lady residing in Pachuta, who is in needy circumstances. Collection amounted to $7.25, which was turned over to the pastor of Pachuta church.

The committee to prepare suitable resolutions on the life and death of the late J. W. Bozeman was announced as follows: W. J. David, L. A. Duncan and W. S. Culpepper.

Adjourned with prayer by J. M. Phillips.

THIRD DAY—MORNING SESSION.

Association met pursuant to adjurnment.

Devotional exercises by W. J. David.

The second day's proceedings were adopted as read.

On motion, the Clerk was instructed to defer the purchasing of the book until the next meeting of this body.

The following resolution was read and adopted:

Resolved, That the Chickasahay Baptist Association, now in session in Pachuta, Miss., tender thanks to the N. O. & N. E. R. R. Company for courtesy shown the Association in stopping their fast train here for the convenience of the messengers of the body and visitors in attendance, and that a copy of this resolution be sent to the President of said Railroad Company.

Report on Home Missions was re-read and adopted.

J. M. Phillips read report on Publications, which was discussed and adopted.

Order of special hour arrived. Report on Colportage was re-read, discussed, and,

On motion, was adopted.

R. A. Venable read report on Education, which was considered in connection with Ministerial Education.

Time for adjournment arrived. Time was extended one-half hour and longer if necessary.

The report on Education and Ministerial Education was adopted.

R. M. Guy, L. A. Duncan and W. S. Culpepper were appointed to confer with Lebanon Association in reference to putting a Colporter into the fields of the two Associations.

The following Executive Committee of Association was appointed to attend to any business necessary between the sessions of the body: R. A. Venable, W. J. David, R. M. Guy, W. S. Culpepper, L. A. Duncan, G. L. Donald, Sr., and W. H. Patton.

A memorial to the Legislature was read and adopted.

Report on Finance read and adoped.

Memorial of Dr. J. W. Bozeman was read and adopted.

J. M. Phillips offered the following resolution, which was adopted:

Resolved, That the thanks of this Association are hereby tendered the good people of Pachuta and surrounding community for their generous hospitality during our stay among them.

L. A. Duncan offered the following, which was adopted:

Resolved, That the Clerk be authorized to have a requisite number of minutes printed, and be allowed $25

for his services, notifying the churches if there be a deficiency in funds that they may take up necessary collections.

Association adjourned sine die, with prayer by J. M. Phillips.

L. M. STONE, Moderator.

J. S. HARDEE, Clerk.

Ordained Ministers.	Their Post-Office.
Breckenridge, R. A.	Meridian, Miss
Culpepper, W. S.	Meridian, Miss
Crawford, J. O.	Shubuta, Miss
David, W. J.	Meridian, Miss
Gressett, A.	Meridian, Miss
Guy, R. M.	Meridian, Miss
Hackett, J. A.	Meridian, Miss
Jones, A. I.	DeSoto, Miss
Knight, G. W.	Waynesboro, Miss
Phillips, J. M.	Shubuta, Miss
Ray, C. S.	Enterprise, Miss
Sumrall, R. W.	Shubuta, Miss
Stone, L. M.	Meridian, Miss
Venable, R. A.	Meridian, Miss
West, W. Z.	Shubuta, Miss
West, Wilson.	Waynesboro, Miss
West, W.	Waynesboro, Miss
Stone, I. L.	

Licentiates.

G. D. Best, Wm. McKeever, F. M. Neely, S. W. Joiner, J. W. Walters, J. D. Smith.

Tabulated Statement of Facts and Figures.

No. of churches		32
No. of ordained ministers		18
No. of licentiates		6
Additions by baptism	122	
Additions by letter	144	
Additions by restoration	15—	281
Losses by letter	158	
Losses by exclusion	18	
Losses by erasure	11	
Losses by death	32—	219
Present membership		2336
No. of Sunday Schools reported		18
No. of Sunday School scholars		1174
No. of officers and teachers		146
No. of meeting houses		32
Value of all		$41,125 00

Contributions.

State Missions	$ 167 95
Home Missions	97 43
Foreign Missions	127 61
Ministerial Education	127 55
Sustentation	58 05
Mississippi College	17 25
Sunday School expenses	372 41
Home expenses, including pastor's salaries	6,531 71
Miscellaneous objects	1,748 26
Associational purposes	60 95
Total	$8,309 17

CHICKASAHAY ASSOCIATION.

DATE.	PLACE.	MODERATOR.	CLERK.	TREASURER.	PREACHER.	MEMBERS.
1876, Dec. 2	Shubuta	W. D. Northrup	F. C. McGehee	M. E. Norris	W. D. Northrup	599
1877, Nov. 3	Enterprise	O. D. Bowen	"	F. C. McGhee	T. J. Walne	609
1878, Nov. 29	State Line	O. D. Bowen	"	J. P. Seabrook	O. D. Bowen	696
1879, Sep. 5	Shubuta	W. D. Northrup	"	F. C. McGhee	W. B. Crumpton	717
1880, Sep. 3	Meridian	J. W. Bozeman	"	"	J. M. Phillips	634
1881, Sep. 2	Quitman	W. D. Northrup	"	"	J. W. Bozeman	581
1882, Sep. 22	Buckatunna	J. M. Phillips	"	"	W. West	778
1883, Sep. 28	Enterprise	J. W. Bozeman	"	"	W. H. Carroll	932
1884, Sep. 26	Shubuta	J. W. Bozeman	"	"	J. W. Bozeman	1032
1885, Sep. 25	Ellisville	J. W. Bozeman	"	"	L. M. Stone	1054
1886, Sep. 24	Quitman	J. W. Bozeman	"	"	J. W. Bozeman	1339
1887, Sep. 23	Heidelberg	J. W. Bozeman	W. M. Conner	W. M. Conner	L. E. Hall	1562
1888, Sep. 21	Hattiesburg	S. O. Y. Ray	"	"	T. S. Powell	1770
1889, Sep. 27	Waynesboro	J. W. Bozeman	"	"	J. B. Gambrell	2018
1890, Sep. 26	Ellisville	J. W. Bozeman	"	"	J. A. Hackett	2350
1891, Sep. 25	Meridian	J. W. Bozeman	"	"	G. W. Knight	2316
1892, Sep. 22	Shubuta	J. W. Bozeman	O. D. Bowen	J. P. Meyer	J. A. Hackett	2426
1893, Sep. 21	Sandersville	J. W. Bozeman	"	J. F. Parker	A. V. Rowe	2435
1894, Sep. 20	Enterprise	J. W. Bozeman	"	J. F. Parker	Chas. G. Elliott	2644
1895, Oct. 3	Pachuta	L. M. Stone	J. S. Hardee	C. F. Woods	R. A. Venable	2336

REPORTS

Report of Clerk for 1895.

Sept. 1894.

DR.

To cash at association	$70 45
To cash from other churches	7 00
	$77 45

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Sept. 1894.

By amount printing 500 minutes	$47 20
By amount stationery and stamps	3 85
By amount expressage and drayage	85
By amount Clerk's fees	25 00
By amount cash to balance	55
	$77 45

Finance Report.

The committee on Finance respectfully report as follows:

Received for Associational purposes	$ 60 95	
Received for State Missions	14 70	
Received for Home Missions	13 40	
Received for Foreign Missions	18 56	
Received for Sustentation	14 00	$138 36
Received for special collections	15 25	
Paid over on Sustentation	14 00	
Paid over on special collection	15 25	$29 25
Paid to Treasurer		$109 11

Respectfully submitted,

W. H. PATTON,
C. F. WOODS.

State Missions.

We have abundant reason to be thankful to the God of missions for His blessings upon the State Mission work. From the report of the Convention Board, made to the last Convention, we have many facts highly encouraging to our efforts to give the gospel assistance in the State. Your committee is impressed with the importance of keeping this work fully to the front, and that every effort be made by our churches to increase the efficiency of the Board's work.

There were in the employ of the Board last year 62 missionaries for the whole or part of their time, and in their fields of labor in different parts of our State.

The number of stations were 115; sermons, 3,434; prayer-meetings, 1,387; families visited, 3,595; baptized, 544; baptized by others, 1,163; baptized where missionaries labored, 619; received by letter, 425; restored, 111; churches organized, 14; Sunday Schools organized, 94; houses of worship commenced, 13; houses finished, 6; repaired, 5.

As the student of Missions studies these statistics he must have his heart warmed with the desire to see enlargement in this great and noble work. To carry on this good work the Board asks for $10,000 this year, and we do heartily recommend that the apportionment of $600 for this purpose to the Chickasahay Association be adopted.

Resolved, That this Association undertake to raise the $600 apportioned to her by the State Board of our

Convention. State Missions, $300; Home Missions, $120; Foreign Missions, $180.

Respectfully,

W. S. CULPEPPER,
T. G. PIGFORD,
S. HERRING.

Home Missions.

The Home Mission Board, located at Atlanta, Ga., represents the interest of our whole Southland. Its latest report shows that 425 missionaries were employed last year, an increase of 44, and a larger number of baptisms than any previous year. Besides its general work in all parts of this large field, it pays special attention to the foreign population, to the colored and to the Indians of the West. One of its most interesting and important fields is the island of Cuba. Aside from this it devotes attention to the erection of houses of worship.

There were baptized last year 5,921, an increase of 1,451 over the previous year, and 572 more than during the same period at any time since the organization of the Board. The receipts were also much greater. Nearly $12,000 was paid out for church buildings. Surely this is an encouraging record.

Then we find that under the auspices of the General Association a remarkable work has been done among the 2,000 Choctaw Indians in our own State. There are eight ordained preachers among them and eight churches, with an aggregate membership of about 300.

But we need not go out of our own State to find destitution of the preached word. There is as much almost at our very doors. In the upper part of our Associational field there are churches that have been pastorless

for years, and in the lower part people who have seldom, if ever, heard the gospel.

In the report on State Missions attention is called to the coast, now dominated by Romanism, and to the Delta and other fields where Baptist preachers are few and overworked, because "the field is white unto harvest."

In view of all these facts, it is earnestly hoped that the funds asked for by the Board be raised as soon as practicable and more, if possible. For be it known even within our own bounds there are emissaries sowing seeds of error and circulating dangerous literature.

I. L. STONE,
C. H. MEEKS,
J. A. PUGH,
Committee.

Foreign Missions.

We hail with delight the fact that throughout all Christendom there is manifestly a growing appreciation of the duty on the part of God's redeemed host to give the gospel to the nations who sit in the region of the shadow of death.

Notwithstanding the great financial depression that prevailed in all our Southland last year it is a cause for congratulation that the report of the Foreign Mission Board to the Southern Baptist Convention at Washington this year showed the largest amount of contributions ever made directly to its work.

It is still more gratifying to us to know that in our own State the contributions to this cause were $1,200, more than at any time before.

While the cause of Missions seems to be getting nearer to the hearts of God's people at home, from every land occupied by our missionaries come proofs of decided progress in the work.

Our Foreign Mission Board has missionaries preaching the gospel on the five continents of our globe.

In the heathen lands of Africa, China and Japan the number of the workers and part of the work done by them is as follows:

In Africa the work began in 1850. In this field we have 3 male and 2 female missionaries, 6 native helpers and 239 members, 67 of whom were baptized last year.

In China the work began in 1845. Here we have 16 male and 25 female missionaries, 25 native helpers and 419 members, 118 of whom were baptized last year.

In Japan the work began in 1889. In this field we have 3 male and 3 female missionaries, 5 native helpers and 44 members, 9 of whom were baptized last year.

In the Papal lands of Brazil, Italy and Mexico we have prosperous missions.

In Brazil the work began in 1882. We have 14 male and female missionaries and 6 native helpers, 610 members, 133 baptized last year.

The work began in 1870 in Italy, where we have 3 male and female missionaries and 28 native helpers, 352 members, 28 baptized last year.

In Mexico the work began in 1880. We have there 8 male and 12 female missionaries, 19 native helpers, 1,220 members, 226 were baptized last year.

Thus it will be seen we have in mission fields about 90 missionaries, 90 native helpers, 3,493 members, 581 baptized last year. Last year these converts gave to

our work $6,458, besides doing much work in the way of self-support and preaching the gospel to their benighted friends, that is not referred to by our Board.

In conclusion, as a means of awakening a still greater interest in the cause of Missions among our people, we recommend: 1st. That there be an extensive circulation of the Mission Journal, and that our pastors be asked to preach often upon this subject. 2nd. That we heartily accept the apportionment made by the Convention Board of $180, as our pro rata share of $6,000 asked for by the Foreign Mission Board of our State to help give the gospel of the Son of God to the lost nations, and thus help hasten the coming of the gladsome day when the kingdoms of this world shall become the kingsdoms of our Lord and of his Christ.

W. J. DAVID,
A. I. JONES,
J. R. MYERS,
Committee.

Education.

The development of the spirit of education in our State is one of the most gratifying indications of the advancement of our people. In every town, village and rural district schools have been established of a high order, and their increase in number and efficiency are manifest in every section. But that which concerns us as a denomination and especially as an Association is our own schools and colleges.

Mississippi College, located at Clinton, has opened under the most flattering auspices. There are now over two hundred students and it is confidently expected that it will reach three hundred during the present ses-

sion. There has been within the last few months substantial improvements made in the way of repairs upon the buildings, and the college was never better equipped for work than at this time. Our Baptist people ought by all means to send their sons to this school. Here they can get a thorough Christian education.

This Association should be especially interested in Stone Female College, located at Meridian, Miss., and presided over by our Moderator. As an educator, he needs no commendation from this committee. His long experience in the work and the success which has attended his efforts entitle him to rank among the first school-men of our country. Again, the school is located in our bounds, at a healthful point, easily accessible, and the instruction is second to none in spirit and thoroughness. The course of instruction compares favorably with the leading female colleges of the South. There is every reason why this school should command our sympathies and patronage.

R. A. VENABLE,
J. O. CRAWFORD,
G. B. DAVIS,
Committee.

Ministerial Education.

The subject of Ministerial Education is an important one and one in which every Baptist in the land should feel deeply interested. The main purpose of the organization of this Association being to devise and suggest ways and means best calculated to advance the Redeemer's kingdom, your committee believes that no question that may come before your body demands more thought, attention and encouragement at your hands than that

of Ministerial Education. No one will deny that we need an educated ministry. The times demand it, and we urge upon our churches to push forward this grand work until we shall have an educated minister in every church in our State. Every Christian and every Baptist should be in hearty sympathy with this grand and noble work, and should cheerfully contribute of their means to the education of the young ministers of our State. Mississippi College, in our own State, and the Theological Seminary, in Louisville, Ky., have done and are doing a grand work in this direction. We endorse these institutions and recommend them and their work to the Baptist people in our State.

This is a work of vast importance to all Baptists and we appeal to our people everywhere to increase their contributions and efforts in building up these institutions.

Respectfully submitted,

J. D. SMITH,
A. J. CRANE,
G. L. DONALD, SR.,
Committee.

Woman's Work.

This is a day of heroic effort to bring out all the possibilities invested in the churches of our Lord Jesus Christ. For many years our churches failed to recognize the power of woman as a helper in developing the local churches and in sending the gospel to the regions beyond. Our sisters in many churches have organized themselves in Ladies' Missionary Societies, Aid Societies, etc., and have entered upon the work fostered by our Conventions with a zeal and prudence which must commend their efforts to every pastor, church and congregation.

"From the report to the Southern Baptist Convention at its recent session of the Woman's Missionary Union, we find they contributed $48,000 during the centennial year, and distributed 42,000 tracts, cards, etc. The Central Committee, in this State, reports over $16,000 and 48,000 pages of tracts distributed." In view of what has been accomplished, your committee recommend:

1st. That the pastors and preachers in our bounds encourage in every way possible these societies, which are so potent in the development of our people and in the preaching of the gospel in the destitute sections of our own country and in foreign lands,

2nd. That in as much as our sister, Mrs. Georgia Dees Phillips, the Vice-President of Woman's Work, has tendered her resignation, that it be accepted, and that at her suggestion Sister Eugenia C. Hurlbutt be appointed to fill the position.

Respectfully,

COMMITTEE.

Report of Vice-President of Woman's Work.

I am sorry to report that Woman's Work in this Association is not prospering as it has done in former years.

If, however, the quantity of work done is to be measured by the amounts reported, this would be the poorest year in our history. I know, though, that there has been much valuable work done that has not been reported. From some cause our societies have never formed the habit of reporting promptly and regularly, either quarterly to the Central Committee, or at the close of the Associational year to myself.

The ladies of several churches combined and sent a box of clothing to one of our frontier missionaries early in the year, the box being valued at $60.

Up to this date only $880.93 has been reported from all the societies for all purposes.

I now resign my office as Vice-President of Woman's Work, which I have held for eight years. I thank you for the confidence reposed in me for so long. I now feel that the work needs a change in officers and recommend to you Mrs. Eugenia C. Hurlbutt, of Meridian. I am sure she would make a very efficient Vice-President.

Very respectfully,

(Mrs.) GEORGIA DEES PHILLIPS,
Vice-President Woman's Work.

Publications.

We believe, from the teachings of the Scriptures, that it is the will of God for His people to be a reading people. Paul admonished Timothy to bring with him the books, but especially the parchments. Pious people in the olden time taught their children religious truth as it was recorded in the holy oracles. From a child Timothy knew the Holy Scriptures, which had evidently been taught him by his pious mother and grandmother.

More interest should be manifested by our people in the dissemination of Christian literature.

Some insects partake of the color of the food on which they subsist, and so our characters are colored by the intellectual and spiritual food of which we partake.

While we are providing for the physical sustenance and mental training of our children, we should not neglect the infinitely more important matter of feeding their immortal souls. While the agents of the world

and the devil are thrusting their pernicious literature into every nook and corner of the land, the people of God should bestir themselves and counteract their influence by talking and reading and encouraging their children to read wholesome religious literature.

For our Sunday Schools, we recommend the Southern Baptist Convention Series, published at Nashville, Tenn. These publications are excellent in mechanical make-up, unsurpassed as regards literary merit, and sound to the core in doctrinal teachings.

We also recommend the new Mission Journal, the result of the consolidation of the Foreign Mission Journal and the Home Field. If all our people will take and read it, their interest in Missions, both Home and Foreign, will no doubt be greatly increased.

Last, but not least, we recommend the Baptist Record as a paper eminently worthy of our generous patronage and hearty support. It is OUR paper, the organ of our Convention, and should be taken and read by all of our people who can possibly afford it.

There are numerous other Baptist papers and periodicals that are excellent, but the ones mentioned above are the most important for us as members of this Association.

Respectfully submitted,

J. M. PHILLIPS, Chairman.

Sunday Schools.

With regret we note the falling away of the attendance of the Sabbath Schools during the past Associational year. Several churches do not report any schools at all and only three letters show an increase over last year. This state of affairs is deeply to be deplored. The Sunday School is the church at work and its con-

dition is an exponent of the condition of the church. A good Sunday School means a live, active church.

We recommend that the pastors give more attention to the Sabbath School. Get the fathers and mothers of your congregation to attend the school regularly and the children will follow the example. We cannot expect to accomplish much, if we teach by precept one thing and by example (the most forceable of all teaching) another. The Sunday School should be the training ground for the church, where the young should be taught to sing the songs of Zion, to pray, to speak, and greatest and most important of all, the Bible; and where the older members may by practice in the things mentioned, and by the continued study of the word of God, become, as the years go, more perfect in the use of these weapons, needed in the Christian warfare.

We do not think any but consecrated Christians should be teachers—teachers who teach by example as well as precept, and who continue their lessons from day to day, showing in all places, at all times, and in all things, to their scholars and to the world, a life that is becoming more Christ-like every day. Christ is the great model for the Sunday School teacher. Follow him: On the Sabbath day he went to the house of God, as was his wont to do, and taught; during the week he went about teaching, helping and doing good where opportunities offered.

We recommend the use of the Southern Baptist Convention literature as a *lesson help*, but recommend that the *Bible alone* be used both by teachers and pupils in recitation.

We recognize with approval the work of the Secretary of the State Sunday School Board and invite him to visit the destitute portions of Associations and urge our people to co-operate with him in every way possible in the furtherance of this most important work in our State.

Let us look to this department of our work with more diligence during the coming year, striving, with the help of God, prayer and work, to accomplish more than in the year that has just gone.

Respectfully submitted,

C. F. WOODS,
J. H. ROGERS,
J. A. PIGFORD,
Committee.

Colportage.

Inasmuch as the State Convention has made no special arrangements for active operations along this line, and as we feel the need and realize the importance of this work, and in view of the fact that our people are becoming more and more a reading people, and as the agents of other denominations are scattering their literature broadcast over the country and teaching that which is contrary to the word of God, we think the time has come for us, as an Association, to take some decided action along this line.

Therefore, we recommend that this Association at this time appoint a committee of three to confer with the committee appointed by the Lebanon Association, and three, if necessary, to confer with the Bethlehem and Liberty Associations, as to the matter of co-operation along this line and just as soon as practicable put

one or two men in the field, whose duty it shall be to go from place to place and from house to house and get acquainted with the people, pray with the family, and where a door is opened introduce our literature and periodicals; work in the interest of our schools and as far as possible acquaint the people with the work of our different boards and their needs. We further recommend that this colporter, commissioned by this committee, who will be a Colportage Board, be authorized to lay the claims of this work before the people and receive any moneys for the same, and turn said moneys over to the Treasurer of the Association to be used only in this work.

We recommend that the Associations stipulate $25 per month to the man employed for this work and allow the usual per cent on the sales.

We consider this one of the most important questions before us at this time and do most earnestly recommend that this body take steps at this time to put a man in the field at once.

R. M. GUY,
L. A. DUNCAN,
G. W. MARSHALL,
Committee.

Temperance.

We note with pleasure the continued progress of this moral reform. There has been a steady growth of intelligent sentiment throughout the country in favor of teetotalism for the individual and absolute prohibition of the liquor traffic.

Opinion has deepened into conviction that a Christian cannot in any way aid or abet the business now so universally condemned without being untrue to God and disloyal to the best interest of the State and nation.

We, as a denomination, claiming as churches to be composed of baptized believers, cannot weaken our protest against or cease our antagonism to the greatest evil of the age. There can be no truce with such an enemy, no agreement with such a death.

While emphasizing total abstinence as the obvious duty of all and relying solely upon personal and individual faith in the living Christ as the ultimate and truest solution of this and all questions of evil, nevertheless we believe that intemperance finds its chief encouragement and strength in the sanctions of the law; that the policy of legalizing and protecting and receiving revenue therefrom is so clearly opposed to the plain teaching of God's word and so repugnant to the enlightened Christian conscience of this age as to merit the unqualified condemnation of every follower of Christ.

Fifty years ago Lyman Beecher characterized the liquor seller as a trafficker in human blood, and from that day until the present has been slowly but surely dawning on the moral perception of the people this startling truth, namely, that a minister or church member who, by his indifference, his influence or his vote, helps to perpetuate and protect this terrible crime against society, this sin against God, the liquor traffic thereby becomes "partaker of other men's sins and is guilty before God." From the logic of this position there is absolutely no escape. The people of this State, under the new Constitution and Annotated Code, have been blessed with one of the best local option dram shop laws in the Union. With the ignorant and depraved of our State disfranchised and nearly the entire State under prohibition, we should now ask the next Legislature to give us statutory prohibition for the entire State, and submit a constitutional amendment to be voted on at some future time.

We recommend that this Association record her protest:

1st. Against that policy of our national government known as the Federal tax on intoxicating liquors, whereby this government and every citizen possessed of the

right of suffrage, as an integral part of the government, is made a partner in the liquor business.

2nd. Against the policy of our national government in the issuance of Federal privilege tax to dealers in prohibited districts, thereby encouraging crime and the violations of State laws.

In view of the fact that agitation is education we urge the teaching of the ministry and Sunday Schools, the exercise of discipline and the example of Christians to continue to throw the whole weight of their influence in favor of total abstinence and absolute prohibition of the legalized traffic that is sapping the foundations of society and impeding the progress of the gospel wherever it is tolerated. That in our judgment no Christian can be held innocent of wrong-doing who, when a moral question is at issue, so votes as to be counted against the side of righteousness. That anything morally wrong can never be made legally right. "For the Son of God was manifested" not to regulate, "but to destroy the works of the devil."

We recommend that the following resolutions be reaffirmed:

Resolved 1st. That it is the sense of this Association that for a church member to visit saloons, sign whisky petitions, go on bonds of liquor sellers, vote for the sale or in any way countenance or encourage the traffic of intoxicating liquors is un-Christian conduct, and should be brought under church discipline.

Resolved 2nd. That we will withdraw from any church and refuse to receive any church failing or refusing to enforce discipline as set forth in the foregoing resolutions.

Respectfully submitted,

W. H. PATTON,
J. SUMRALL,
H. Y. RHODES,
Committee.

Sustentation.

Your committee beg leave to report, that after careful examination of the plan adopted by this body and approved by the State Convention, for raising an endow-

ment for Sustentation, it is eminently practical and only requires to be intelligently presented to be understood, and only to be understood to be approved and acted upon.

As to the importance, if not the necessity, of raising an endowment fund for our superanuated ministers and indigent widows and orphans of deceased ministers, there can scarcely be any disagreement.

All other denominations have some systematic method of providing for their superanuated ministers. We alone have none, and the result is ours are neglected and suffer, to our shame be it said. If our plan of endowment is vigorously prosecuted we believe that it will succeed.

The agent appointed by this body to look after the matter of Sustentation, and who filed his report thereon at this session, we think shows the feasibility and practicability of the plan, and we refer to it and adopt it as a part of this report.

Your committee recommend that not only this, but every Association in the State, appoint an efficient agent whose duty it shall be to present this matter of endowment to the Baptists within the bounds of his Association, and that a united effort be made along the line to raise fifty thousand dollars by A. D. 1900.

This sum rightly invested will give us ample funds to provide support for all our old veterans of the cross and for the needy widows and orphans of deceased ministers.

Respectfully submitted,

W. H. HARDY,
G. A. LOPER,
W. S. DABBS,
Committee.

Report of W. H. Hardy, Appointed in 1894 to Look After Sustentation.

The undersigned, appointed at your last meeting as a Special Agent to look after the matter of raising an endowment fund for Sustentation, submits the following report:

I had the proper blanks, as adopted by you at a former session and as approved by the State Committee,

and made publication through the Baptist Record. I also wrote to the Secretary of the State Board, telling him that I was willing to undertake the task of raising an endowment fund for Sustentation, but that as my appointment was from the Association, it would be necessary for the State Board to appoint me; that I would charge nothing beyond actual expenses incurred. The Secretary replied most courteously and expressed a willingness to have me appointed by the State Board, but expressed the opinion that the matter of raising an endowment was impracticable. Knowing his thorough acquaintance with the spirit and temper of the denomination throughout the State, and that he was in sympathy with the proposition to provide for our superanuated ministers, his opinion deterred me from undertaking the work at that time; but I still think that the plan is not only feasible, but eminently practical.

The plan was to undertake to secure five thousand Baptists who would execute a note each, for six dollars, with six coupons of one dollar each, payable January 1, of each year. I had the blank notes printed and sent them out to the pastors or churches in the Association, but have had no response from any of them. In Meridian I made a personal canvass, extending through an hour or two of each day for two or three days, and I found but one Baptist who declined to sign the contract, but on the contrary everyone to whom I presented it thought it pre-eminently practical.

I believe that if every pastor in the State could be induced to take the blanks and make a personal canvass of his members that a handsome endowment fund could be raised in one year that would provide sustentation for our superanuated ministers for all time to come. But without the active co-operation of the pastors, the task would be a difficult one.

Below I submit a financial statement, which I ask may be approved.

The dealings of Providence with me since the last meeting of the Association has so changed my condition and environments, I cannot continue in this work,

which to me is one of love. I therefore recommend the appointment of another for the ensuing year.

Respectfully submitted,

W. H. HARDY.

Financial Statement.

Twenty-one endowment notes running six years as follows:

Mrs. B. F. Quarles,	Meridian	$6 00
Mrs. M. W. Phillips,	"	6 00
R. H. Whitfield,	"	6 00
G. M. Heiss,	"	6 00
T. L. Hurlbutt,	"	6 00
M. M. Cross,	"	6 00
J. H. Crooks,	"	6 00
B. F. Quarles,	"	6 00
Frank Quarles,	"	6 00
L. A. Lloyd,	"	6 00
L. A. Duncan,	"	6 00
C. F. Woods,	"	6 00
Mrs. E. H. Woods,	"	6 00
Miss H. M. Woods,	"	6 00
W. H. Hardy,	"	6 00
Mrs. C. C. Williams,	"	6 00
C. C. Williams,	"	6 00
Joseph Bozeman,	"	6 00
J. W. Bozeman,	"	6 00
B. J. Carter,	"	6 00
H. C. McCabe, Vicksburg,		18 00
Total		$138 00

By twenty-one notes delivered to C. F. Woods.

Cash received as follows:

Mrs. B. G. Quarles, Meridian	$ 1 00
H. C. McCabe, Vicksburg	5 00
One who reads the Record, Wesson	1 00
Ladies' Missionary Society, Pleasant Hill, Clarke County	1 00
Mrs. S. A. Robye, Kosciusko	1 00

J. H. Crooks, Meridian	1 00
G. W. Smith, Van Vleet	1 00
W. B. Holcomb, Paris	1 40
D N Harrison, Harrison	1 00
W. H. Hardy, Meridian	1 00
J. W. Bozeman, Meridian	1 00
M. A. Falconer, P. O. not given	2 00
Miss C. C. Pigford, Gilead	1 00
	$18 40

CR.

By printing of blanks	$ 2 50	
By postage	25	
By check to balance	15 65	
	$18 40	—$18 40

By twenty-one endowment notes delivered to C. F. Woods, Meridian, Miss.

Rawls' Springs High School.

Your committee appointed to dispose of the Rawls' Springs High School property, report that we have done so upon the terms as set forth in the articles of agreement, which we append to this report.

O. D. BOWEN,
J. F. PARKER,
J. D. BONNER,
Committee.

September, 1895.

Central, or Rawls Springs' High School Property.

Transfer of the interest of the Chickasahay Baptist Association in the Central, or Rawls' Springs High School property to the Pearl Leaf Baptist Association, in accordance with the following agreement:

We, the undersigned committe, acting under instructions from the Chickasahay Association at its session at Sandersville, Miss., September, 1893, do hereby tender Pearl Leaf Baptist Association all the interest that

the said Chickasahay Baptist Association has in the Rawls' Springs High School property. The said Pearl Leaf Association to assume all the liabilities or indebtedness of the said Rawls' Springs High School property and agreeing to carry out the stipulations of contract, as stated in the deed of conveyance of land upon which the school building is located.

O. D. BOWEN,
J. F. PARKER,
J. D. BONNER,
Committee.

June, 1894.

We, the undersigned committee, acting for Pearl Leaf Baptist Association, do hereby accept the proposition of the Chickasahay Baptist Association, as contained in the foregoing from the committee of said Association.

Signed.

J. P. WILLIAMS,
J. J. BASS,
T. E. H. ROBINSON.

July, 1894.

Memorial of J. W. Bozeman.

Joseph Woodruff Bozeman, the late Moderator of this Association, was born in Lowndes county, Alabama, November 8, 1833, and fell on sleep the 22nd of February, 1895, at Meridian, Miss.

He was educated at Central Institute, Alabama, and the University of Virginia. He held pastorates in Richmond, Va., and Lexington and Aberdeen, in this State, and for about fifteen years was the beloved pastor of the First Baptist church of Meridian, and was nearly as long the honored Moderator of this Association.

As a pastor, he was pre-eminent; as a preacher, he was "apt to teach and sound." As a Christian, he was a burning and shining light. As a friend, he was true.

He was a man of firm principles, yet so courteous and fair that he was universally esteemed.

He yielded to nothing but stern convictions and was uncompromising in duty, though never offensive in his intercourse.

He was a wise and tactful Moderator, and his safe counsels will be greatly missed by us in our Associational gatherings henceforth.

Though he is to-day rejoicing with the great "Assembly and church of the first born," he yet speaketh to us by the blessed life and its far-reaching influence.

Let us imitate his many virtues.

We mourn our loss and sympathize with the sorrowing family, whose comfort is the blessed assurance that their loss is his eternal gain, for he has gone to reap his reward at the right hand of the throne of God.

W. J. DAVID,
L. A. DUNCAN,
W. S. CULPEPPER,
Committee.

Memorial to the Legislature.

The Chickasahay Baptist Association, composed of 30 or more churches and representing over 3000 citizens in East Mississippi, embraced in the section reaching from above Lauderdale Station, on the Mobile and Ohio Railroad, to State Line, and down to Vossburg on the New Orleans and Northeastern Railroad, most respectfully petition your honorable body for even greater restrictions upon the liquor traffic in our State and laws to prevent evasions, if possible, and instructions that the possession of United States revenue license be *prima facie* evidence of the existence of the business.

On the other hand, we do most earnestly protest against any modifications or changes in what is known as the dram shop law, especially as to taking local option from the citizens and putting it under the control of municipal or county officials, under any circumstances.

Unanimously adopted at the session held at Pachuta, October 4, 1895, and a copy ordered sent to every member of the Legislature.

COMMITTEE.

Nominations.

We recommend that this Association meet with Mount Gilead church, which is located 2½ miles south of Toomsuba, on the Alabama Great Southern Railroad, at its next meeting at 10 o'clock a. m., on Thursday before the first Sunday in October, 1896, and Bro. R. M. Guy preach the Associational Sermon and Bro. W. J. David as alternate.

We nominate Bro. R. A. Venable as delegate to the Southern Baptist Convention, and Bro. L. A. Duncan as alternate.

Respectfully,

D. T. BEARD,
W. S. CULPEPPER,
J. W. MARTIN.

AN APPEAL.

Brethren, let me urge you to use the blank church letters and fill them out correctly. Keep a strict account of all church expenses, Sunday School expenses, and all other expenses, and report same under one of the many heads which the blank letters contain.

Write your pastor and clerk's name as plainly as possible, using ink in all cases. Make your figures large and correctly, and don't fail to report Sunday Schools.

Fraternally, etc.,

J. S. HARDEE, Clerk.

Pachuta, Miss.

STATISTICAL T

CHURCHES.	POST-OFFICE	PASTORS.	CLERKS.	Baptized.	By Letter.	Restored.	Dismissed.	Excluded.	Deceased.	Dropped.	Total Membership	Sunday School Scholars.	Officers & Teachers	Pastor's Salary.	
Barnett	Barnett	C. S. Ray	N. B. Noble	4	6		3		1		40	35	5	$ 50 00	$
Big Creek	Not given		D. A. Hutts	8	3		7	5	5		107				
Buckatunna	Buckatunna	J. B. Hamberlin					1		1	2	36	24	7		
Clear Creek	Shubuta	J. M. Phillips	W. B. Falconer	7				3	4		68	15	5	75 00	
Concord	Shubuta	J. D. Rasberry	Jesse Carter	7			7		1		49			96 00	
DeSoto	DeSoto	J. M. Phillips	J. N. Shirley	1	2		10		2		61	25	5	92 00	
Enterprise	Enterprise	J. A. Hackett	H. R. Ward		6		4		2		68	69	6	200 00	
Fairfield	Shubuta	J. M. Phillips	W. Martin	3	14		4				114	30	3	100 00	
Fairmount											57				
Fifteenth Avenue	Meridian	W. J. David	T. L. Myers	8	17	1	11	1	3		206	150	13	600 00	
Forty-first Avenue	Meridian	R. M. Guy	J. E. Lloyd	11	13	2	13	1	1	8	157	134	14	720 00	
Meridian	Meridian	R. A. Venable	A. S. Bozeman	8	29	1	21		7		362	241	28	1500 00	
Harmony	Crane	W. R Butler	D. R. Red				8	1			48			75 00	
Hepzibah	Shubuta	J. O. Crawford	J. R. Mixon								36				
Lauderdale	Lauderdale										15				
Mount Zion	Winchester	T. E. Tucker	C. D. Ogwyme	5	2	1	2				90	32	6	100 00	
Mount Gilead	Gilead	W. S. Culpepper	T. G. Pigford	4	3		11				160			175 00	
Narkeeta	Narkeeta										26				
New Hope											20				
Oak Grove	Mathersville	R. E. Lucas	J. Sumrall	2	7				1		28	49	5	31 00	
Pachuta	Pachuta	W. S. Culpepper	J. H. Rogers				9		1		49	28	5	170 00	
Poplar Springs	Lucile	R. A. Venable	R. P. Walker				4		1		32	50	9	60 00	
Quitman	Quitman	J. R. Farish	G. L. Donald				2				43	34	6	162 00	
Salem or Waynesboro	Waynesboro	T. E. Tucker	T. D. Prescott	25	8	3	13		1		173	62	6	150 00	
Shubuta	Shubuta	J. M. Phillips	C. W. Smith		7	1	7	1		1	56	46	5	150 00	
Stonewall	Stonewall	R. A. Breckenridge	W. H. Mays	7	2	2	7	4			140	100	8		
South Side	Meridian										43				
State Line	State Line	G. W. Knight	W. L. Etheredge	26	15	1	6	4			89			180 00	
Thompson's Creek	Progression	J. Norvell	G. A. Loper	1	2	3	8				43		3	6 00	
Vossburg	Vossburg										8				
Yellow Creek	Not given	J. D. Harrison	W. Case	1	4										
Highland	Meridian	L. M. Stone	E. B. McRaven		4				1		39	50	7	104 15	
From O. D. Bowen,	former Clerk														
From collection for sus	tentation and	handed A. V. Rowe													
From W. H. Hardy,	Special, Agt.	of Sustentation													
Total				122	144	15	158	18	32	11	2449	1174	146	$5315 15	

REMARKS—Contributions to Seminary put under Ministerial Education.——Accessions reported "otherwise" and wat
is taken from last year's minutes.——The decrease in the Miscellaneous and Total columns is largely due to the negligenc
that had or were building houses of worship are now completed, thus decreasing the Miscellaneous column.

ICAL TABLE.

Total Membership	Sunday School Scholars.	Officers & Teachers	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Mississipdi College	Ministerial Education.	Sustentation.	Church Expenses.	Sunday School Expenses.	Miscellaneous.	Associational Purposes.	Total.
40	35	5	$ 50 00	$	$	$	$	$	$	$	$	$	$	$ 50 00
107	...	...	.....	.....	50	50	.....	.....	.....	.....	.....	.....	1 25	2 25
36	24	7	.....	.....	.....	3 90	.....	1 20	.....	.....	6 00	10 19	.....	21 29
68	15	5	75 00	.....	1 50	1 50	.....	.....	.....	12 25	3 05	.....	1 50	94 80
49	...	...	96 00	.....	5 00	5 00	.....	.....	.....	.....	.....	.....	1 50	107 50
61	25	5	92 00	.....	1 45	7 45	.....	.....	.....	.....	7 40	18 12	2 60	131 02
68	69	6	200 00	8 00	...	.....	11 00	5 00	.....	30 00	10 10	13 00	4 00	281 10
114	30	3	100 00	.....	3 50	3 50	.....	.....	.....	.....	5 00	30	2 00	114 30
57	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
206	150	13	600 00	.....	.....	26 00	4 00	.....	.....	430 00	60 00	.....	4 00	1124 00
157	134	14	720 00	15 00	2 31	24 55	.....	93 35	...	134 62	57 27	141 15	3 00	1188 45
362	241	28	1500 00	114 25	27 90	32 90	.....	15 00	13 75	387 89	153 84	1509 50	5 00	3375 03
48	...	...	75 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	1 15	78 65
36	...	...	.....	1 70	1 80	1 85	.....	.....	.....	.....	.....	.....	1 10	6 40
15	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
90	32	6	100 00	2 00	2 65	2 50	.....	.....	.....	.....	5 00	.....	2 00	114 15
160	...	...	175 00	11 15	.....	.....	.....	.....	.....	.....	.....	.....	3 50	189 65
26	...	.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	..	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	49	5	31 00	2 00	.....	3 91	.....	.....	.....	75 00	3 75	.....	1 10	126 76
49	28	5	170 00	1 85	1 85	1 90	2 00	.....	.....	37 00	4 00	.....	2 15	226 60
32	50	9	60 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 80	64 80
43	34	6	142 00	5 50	...	1 00	2 25	.....	.....	.....	.....	6 00	1 25	185 60
173	62	6	150 00	.....	4 50	4 10	.....	1 50	..	.....	6 00	.....	1 45	169 55
56	46	5	150 00	2 50	44 47	8 60	.....	11 30	15 05	90 00	33 00	20 00	2 50	377 42
140	100	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	3 00
43	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
89	...	...	180 00	6 00	...	.....	.....	.....	.....	15 80	4 00	.....	2 50	207 80
43	...	3	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 05	8 05
8	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
39	50	7	104 15	.....	.....	.....	.....	.....	.....	35 00	16 00	.....	6 00	161 15
...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.. ..	55
...	...	...	.....	.....	.....	.....	.....	.....	14 00	.....	.....	.....	55	14 00
...	...	...	.....	.....	.....	.....	.....	.....	15 25	.....	.....	.....	.....	15 25
1 2449	1174	146	$5315 15	$ 161 95	$67 43	$ 127 61	$17 25	$ 127 55	$58 05	$1216 56	$372 41	$1748 26	$60 95	$8399 17

rted "otherwise" and watch-care put in letter column.——Total membership of churches not represented this year
gely due to the negligence of Clerks to report, and, too, to the withdrawal of several churches last year and others
s column.

Constitution
W H Hardy
D A Soper
W S Dobbs